

NORTH WARREN CENTRAL SCHOOL
REGULAR MEETING
October 19, 2020
6:30 PM
REMOTE

_____ Call to Order – Pledge of Allegiance _____ PM

Board Members Present:

_____ **Paul Buckman**
_____ **Mike Erickson**
_____ **Dan Freebern**
_____ **Katelyn Hill**
_____ **Tammie LaGuerre**
_____ **John Maday**
_____ **Cortney Swan**

Also Present:

_____ **Michele G. French, Superintendent**
_____ **Christopher Lail, Business Official**
_____ **Judith McAvey, District Clerk**
_____ **Caleb Martin, 7 – 12 Principal**
_____ **Margaret Kelly, PreK-6 Principal**

1. _____ Agenda Changes

2. _____ Minutes

- a. _____ Recommend the Board approve the minutes of the September 21, 2020 Regular Meeting of the Board of Education. ([See attached](#))

3. _____ Continuing Business

- b. _____ Recommend the Board accept warrants 12, 17 and 18.
- c. _____ Recommend the Board accept the Budget Status Report.
- d. _____ Recommend the Board approve the IEP's

4. _____ New Business

- a. _____ Discussion of Winter Sports.
- b. _____ Recommend the Board approve the license agreement with Town of Chester for the Chester Challenge Trail on North Warren property.
- c. _____ First Reading of revised Policies:
[5676](#) Privacy and Security for Student Data and Teacher and Principal Data
[6215](#) Probation and Tenure
[6550](#) Leaves of Absence
[7240](#) Student Records: Access and Challenge
[7511](#) Immunization of Students
[8241](#) Patriotism, Citizenship, and Human Rights Education
- d. _____ Recommend the Board appoint Joshua Cappella to a temporary position as Cleaner effective October 19, 2020 to June 30, 2020. Mr. Cappella will be appointed for 4 hours per day on Step 1 of the CSEA contract.

e. _____ Discussion of leasing buses.

5. _____ Administrative Reports

- a. _____ Michele French, Superintendent
- b. _____ Christopher Lail, Business Official
- c. _____ Caleb Martin, 7-12 Principal
- d. _____ Maggie Kelly, PreK-6 Principal

5. _____ Matters Relating to the Board

- a. _____ Memo from Guercio & Guercio
- b. _____ Guidance Highlights
- c. _____ New Teachers Fall 2020

6. _____ Date and Time of Next Meeting – November 16 at 6:30 PM

Agenda Changes

October 19, 2020

- 4f. _____ Recommend the Board accept the Claims Auditor's quarterly report for July – September 2020.
- 4g. _____ Recommend the Board accept the donation from Ross/Lambert Celebration of Life, with thanks.
- 4h. _____ Discussion of the New York State chart referencing testing.